

# **Member Information Service**

# **Cabinet Member Decisions**

## Call-in deadline – 10:00 a.m. on Thursday, 24 September 2015.

The following decision has been made by the Cabinet Member for Property and Economic Development and the Cabinet Member for Leisure and Sustainability and will come into effect at 10.00 a.m. on Thursday, 24 September 2015, unless the call-in procedure is activated. If you wish to request that a proposed decision is called in, please contact Member Services on 01444 477111 (committees@midsussex.gov.uk) in addition to making a written request to the Monitoring Officer, Tom Clark.

#### Vehicle Leasing Contract Award

The Cabinet Members have agreed to award Lex Autolease the lease of vehicles to be used by Parking Services and Outdoor Facilities through the Crown Commerical Service Vehicle Lease and Fleet Management Framework Agreements RM3710, for a period of 4 years commencing 1 October 2015.

A copy of the confidential report has been attached to this email. After the call-in period, this will be a Cabinet Member Decision which can be found on the attached public link: http://mid-sussex.cmis.uk.com/mid-sussex/ExecutiveDecisions.aspx

# **Committee Meetings**

#### Please note that all meetings start at 7.00 pm in the Council Chamber, unless otherwise stated.

#### SEPTEMBER 2015

23 September – Council29 September – Audit Committee

#### OCTOBER 2015

13 October – Cabinet Grants Panel @ 4.00 p.m.
19 October – Cabinet @ 4.00 p.m.
21 October – Standards @ 6.00 p.m.
27 October – Scrutiny Committee for Planning and Economic Development

#### PLANNING COMMITTEES

**SEPTEMBER 2015** 24 September – Planning Committee B

#### **OCTOBER 2015**

October – District Planning Committee @ 2.00 p.m.
October – Planning Committee A
October – Planning Committee B
October – District Planning Committee @ 2.00 p.m.

PLEASE NOTE THAT a meeting of Licensing Sub-Committee A will be held at 6.00 p.m. on 30<sup>th</sup> September 2015. Agendas

## Council – 23 September 2015

To receive a Petition organised by Peter Mitchell on behalf of the Save the Martlets Hall Campaign which asks:-

"We petition Mid Sussex District Council and Burgess Hill Town Council to give us a binding undertaking that no measures will be taken, by any party, to end the provision of Events at the Martlets Hall without ensuring that there is first, at a minimum, a like-for-like alternative public venue in the town centre."

To confirm the Minutes of the meeting of Council held on 22 July 2015.

Cities and Local Government Devolution Bill 2015.

Hackney Carriage and Private Hire Licensing Policy.

New Mid Sussex District Council Procurement Code.

Recommendations from Cabinet – 8 September 2015.

## Planning Committee B – 24 September 2015

# PART I – RECOMMENDED FOR APPROVAL

DM/15/1876 – Land North of High Gables, The Street, Bolney, West Sussex, RH17 5PJ https://pa.midsussex.gov.uk/onlineapplications/applicationDetails.do?activeTab=externalDocuments&keyVal=NNZG7GKT0C300

DM/15/2119 – Grosvenor Hall, Bolnore Road, Haywards Heath, West Sussex, RH16 4BX <u>https://pa.midsussex.gov.uk/online-</u> applications/applicationDetails.do?activeTab=externalDocuments&keyVal=NOYQVBKT07E00

# PART II – RECOMMENDED FOR REFUSAL

DM/15/1275 – The Royal Oak, Station Road, Crawley Down, West Sussex, RH10 4HZ <u>https://pa.midsussex.gov.uk/online-</u> applications/applicationDetails.do?activeTab=externalDocuments&keyVal=NLQ2DQKT0C300

## PART III – OTHER MATTERS - NONE

# **Information and News**

None.

# Member Training

All Member Training Sessions commence at 6.30 p.m. and are held in the Council Chamber unless otherwise stated.

Date	Training Event
2015	
17 September (6.00 p.m. in the Committee Room)	Interpreting the Statement of Accounts This training session is restricted to 12 members and priority will be given to members of the Audit Committee <b>To book your place please contact Lucy Mason, PA to</b> <b>Management Team on 01444 477202 or e-mail</b> <u>lucy.mason@midsussex.gov.uk</u>
28 September (6.00 p.m. in the Committee Room)	Introduction to Treasury Management This training session is restricted to 12 members and priority will be give to members of the Audit Committee <b>To book your place please contact Lucy Mason, PA to</b> <b>Management Team on 01444 477202 or e-mail</b> <u>lucy.mason@midsussex.gov.uk</u>
14 October (3.30 p.m. and 6.30 p.m)	Equalities and Diversity <u>Please note that</u> this training session is mandatory for all Members to attend To book your place please contact Hannah Martin, Senior Democratic Services Officer on 01444 477111 or e-mail <u>hannah.martin@midsussex.gov.uk</u>
20 October	Safeguarding <u>Please note that</u> this training session is mandatory for all Members to attend.
17 November	Anti-Social Behaviour and Nuisance
08 December	Data Protection, Freedom of Information and Well Being Service
2016	
06 January	Finance and Corporate Plan
03 February	Economic Development and Town Centre Revitalisation

# **News Releases**

For further information or copies of the press releases listed below, please contact the Press Office on 01444 477387 or use the following link:

email: http://www.midsussex.gov.uk/Press/9601.htm

None.